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**Mail Stop ISSUE FEE**  
**Attn: Chief Draftsperson**  
**Commissioner for Patents**  
**Alexandria, VA 22313-1450**

**FORMAL DRAWINGS TRANSMITTAL**

Please find enclosed replacement drawing sheet/s (7 sheet/s - 14 drawing figures) for the above identified application in response to the Notice of Allowability dated 10/14/2005.

Respectfully submitted on December 2, 2005,

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Encl.: 7 drawing sheets of formal drawings Figs. 1-14